



Milton Economic Development **Sustainability Subcommittee**  
Meeting Agenda –March 28, 2017 (**Tuesday**)  
2<sup>nd</sup> Floor - Milton Public Library - 5:30 PM  
Milton, DE 19968

1. Call meeting to order
2. Roll call of members
3. Corrections/Approval of Agenda
- 4 Approval of minutes from the 2/28/17 meeting
5. Guests\Speaker(s):

**March 28, 2017:** Michael Parkowski, Delaware Solid Waste Authority

**April 25, 2017:** None speaker

**May 9, 2017:** 1 PM Women's Club meeting at Prime Hook. Lou Colón speaking

6. Announcements:
7. Old Business
  - Library to obtain copy of IN TRANSITION DVD. Update: Michela
  - Investigating the \$40G DNREC Sustainability Grant app guidelines
  - Sustainability Committee PowerPoint presentation has been successfully compressed for the town website
  - Pursuing \$40G DNREC grant; currently in research
8. New Business
  - Discussion re: Joining\Combining Economic Development Committee & Sustainability Committee
9. Open
10. Next Meeting: 4/25/17
11. Adjournment

Agenda was prepared by the Committee and posted by Kristy Rogers on 03/21/17 at 10:27am